

Say to the daughter of Zion

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Mark Chopinsky (Isaiah 62:11) 1-Page

Say to the daughter of Zion, "Behold Salvation comes
and His reward is with Him. Behold *Yeshua* comes!"

For Zion's sake I will not keep silent nations will see your
righteousness. Jerusalem I will not keep quiet

Kings will see your glory!

Say to the daughter of Zion, "Behold Salvation comes
and His reward is with Him. Behold *Yeshua* comes!"

You will be a crown of glory. A royal gem in the hand of God.
No longer will they call you barren, God will rejoice over you.

Say to the daughter of Zion, "Behold Salvation comes
and His reward is with Him. Behold *Yeshua* comes!"

Matanot Ktanot

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(Gadi Biton 2014)

*Zeh od yom shishi noshem et ha'avir, ahor ve'atzel mesachakim shoov tofeset
Ashulchan aruch tmunot yaldut al akir, shayarot levenot chozrot mibet kneset
Ve'are'ach azeh shesoret li et alev, Mitganev mitganev vepote'ach dlatot
El osher ktan, el oto shir yashan, She'over etzlenu bemeshech dorot*

*Matanot kتانot, Mishehu shalach li matanot kتانot, resisim shel kavana higulim shel
emuna. Matanot kتانot, Kmo hako'ach lekabel et ma she'en et ma sheyesh. Ma od
efshar kvar levakesh?*

*Zeh od yom shishi mirpeset ve'iton, Ashemesh kmo ade'agot le'at nimcheket
Manginot pshutot zochalot me'achalon, Ve'shum sehara kvar lo tastir po et asheket
Ki banu bacharta , ve'otanu kidashta, Baruch ata adon_i mekadesh ashabat
Ve'are'ach hazeh shesoret li et halev, Mitganev mitganev vepote'ach dlatot
El osher kتان, el oto shir yashan, She'over etzleinu bemeshech dorot*

It is a Tree of Life (Etz Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶינָה מֵאֲשֶׁר: הֲרַכִּינָה דַרְכֵי נְעָם, וְכֹל נְתִיבוֹתֶיהָ
שְׁלוֹם: הִשְׁיבֵנו יְהוָה, אֱלֹהֵינוּ וְנִשְׁוֹבָה, זִדְדֵינוּ יִמְיֵנוּ כְּקֶדֶם

*Etz chayim hi lamachazikim bah vetom-
cheha me-ushar. Deracheha darchei
no-am vechol netivoteha shalom. Hashivenu
Adonai, elecha venashuvah, chadesh,
chadesh yamenu, chadesh yamenu kekedem.*

It is a Tree of Life (Etz Chayim)

(Prov. 3:1 7-18; Lam. 5:21)

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. *Adonai* was pleased for the sake of His righteousness to render the *Torah* great & glorious.}

**Chag Sh'mini Atzeret
Sameach!**

Shabbat

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(Haim Israel in Kesem Neuray)

(Shmulik Gov-Ari 2014)

*Lecha Dodi, Likrah Kalah,
Penei Shabbat Nekabelah. (x2)*

Verses

Greetings

Guest Wifi Information

Network Name: Guest

Network Password: None

Praise & Worship

1

1,000 Tongues

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(Rozier, Tomlin, et. al.)

- (V₁) **We are a sea of voices, we are an ocean of Your praise; we're gathered under one name. We are a tide that's rising, and we cannot be contained, gathered under one name.**
- (C) **O for a thousand tongues to sing, the glories of our Lord, God Almighty. O to sing the Savior's praise, the triumph of His grace, You are worthy. You are worthy, God.**
- (V₂) **We have found our anthem, at the cross where sin was slain, gathered under one name. Where every chain is broken, and every sorrow swept away, gathered under one name.**
- (B) **With all heaven sing & all earth below one holy King one highest throne.**

10,000 Reasons

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(Matt Redman)

(Verse 1) **The sun comes up it's a new day dawning, it's time to sing
Your song again. Whatever may pass and whatever lies before me,
let me be singing when the evening comes.**

(Chorus) **Bless the Lord O my soul, O my soul. Worship His holy name.
Sing like never before, O my soul. I'll worship Your holy name.**

(Verse 2) **You're rich in love and You're slow to anger, Your name is great
and Your heart is kind. For all Your goodness I will keep on singing,
ten thousand reasons for my heart to find.**

(Verse 3) **And on that day when my strength is failing the end draws near
and my time has come. Still my soul will sing Your praise unending,
ten thousand years and then forevermore.**

Opening Prayer

He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

He, being merciful, forgives iniquity and does not destroy. Frequently He turns away His anger and does not stir up all His wrath. For You, O *Yah Adonai Our Elohim* are good and forgiving and exceedingly kind to all who call upon You

He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

**If we confess our sins, we find that
He is faithful and just to forgive our
sins and to cleanse us from all
unrighteousness.**

**The Blood of *Yeshua* our Messiah
cleanses us from all sin.**

Romemu

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(Craig Taubman, *Friday Night Live*, 1997)

רוֹמְמוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לְהַר קְדֹשׁוֹ כִּי־קְדוֹשׁ יְהוָה אֱלֹהֵינוּ:

*Romemu יהוה Eloheinu VeHishta-chavu
LeHar Kodsho. Ki (x3) Kadosh, יהוה
Eloheinu (Romemu)*

*Exalt Yah Adonai Our Elohim,
and worship at His Holy Hill,
for Yah Adonai Our Elohim He is Holy.*

Barchú

(from the Siddur)

Barchu et יהוה hamavorach.

Baruch יהוה hamvorach leolam vaed

Blessed is (*El Shadai, El Elyon, El Gibor*), Who is to be blessed.

Blessed is (*El Shadai, El Elyon, El Gibor*), Who is blessed for all eternity

Barchú

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(Donna Milgaten) Page 1

**Blessed are You, O Lord our God,
eternity's Holy King. Blessed are
You, O Lord our God, Whose Word
brings on the evening.**

*Barchú et יהוה ham^evorach
leolam vaed*

Barchú

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(Donna Milgaten) Page 2

**By wisdom O Lord, heaven's gates
open up. With understanding You
order the seasons. Creating day and
night turning darkness into light,
arranging the stars to Your pleasing.**

*Barchú et יהוה ham^evorach
leolam vaed*

Barchú

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(Donna Milgaten) Page 3

**O Blessed be the King, to the Holy
One we sing, Lord of Hosts is Your
Name. O ever-living God, rule over
us, now and forever the same.**

*Barchú et יהוה ham^evorach
leolam vaed*

Barchú

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(Donna Milgaten) Page 1

**Blessed are You, O Lord our God,
eternity's Holy King. Blessed are
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brings on the evening.**

*Barchú et יהוה ham^evorach
leolam vaed*

Shema (שְׁמַע)

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(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael יהוה Eloheinu

יהוה Echad.

Baruch Shem Kevod

Malchuto LeOlam Vaed.

Shema (שְׁמַע)

(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

**Hear O Israel, *Yah Adonai* our
Elohim, *Yah Adonai* is One.**

**Blessed be His Name, whose glorious
kingdom is forever and ever.**

**Let the Name of *Yah Adonai* our
Elohim be blessed forever and ever.**

VeAhavta Song

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(Deut. 6:4-5, Shmulik Gov-Ari)

שִׁמְעוּ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶחָד:
וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מֵאֲדָךְ:

*Shema Yisrael Hashem Eloheinu
Hashem Echad.*

*VeAhavta et Hashem elohécha
bechól levavchá u-vechól nafshechá
u'vechól meodécha.*

VeAhavta

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה
אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עָלֶיךָ לְלִבְבְּךָ: וְשָׂנַנְתָּם לְבִנְיָן וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְתְּךָ
בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם
עַל-מַזְזוֹת בֵּיתְךָ וּבִשְׁעָרֶיךָ פַּ וְאָהַבְתָּ לְרֵעֶךָ כָּמוֹךָ

*VeAhávta et יהוה elohécha bechól levavchá
u-vechól nafshechá u'vechól meodécha.
VeHayú hadvarím haéleh asher anochí
metzavchá hayóm al levavécha.
VeShinántam levanécha.*

VeAhavta

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

*VeDibárta Bam Veshívtecha Bevetécha
Uvléchtecha VaDérech Uvsháchbecha
Uvkumécha. Ukshartám Leót Al
Yadécha VeHayú Letotafót Béin Enécha.
Ukh-tavtám Al Mezuzót Betécha
Uvisharécha.
Ve ahávta le-re-a-chá kamócha.*

VeAhavta

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

**And you shall love *Yah Adonai*
your *Elohim* with all your heart,
and with all your soul, and with
all your might. And these words,
which I command you this day,
shall be in your heart.**

VeAhavta

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

**And you shall teach them
diligently to your children, and
shall talk of them when you sit in
your house, and when you walk
by the way, and when you lie
down, and when you rise up**

VeAhavta

And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the door posts of your house, and on your gates. And you shall love your neighbor as yourself.

TZEDAKATORY

¹“Now when you enter the land that *Adonai* your God is giving you as an inheritance, and you possess it and dwell in it, ² you are to take some of the first of all the produce of the soil, which you gather from your land that *Adonai* your God is giving you, put it in a basket and go to the place *Adonai* your God chooses to make His Name dwell. ³ You are to go to the *kohen* in charge in those days and say to him, ‘I declare today to *Adonai* your God, that I have entered into the land *Adonai* swore to our fathers to give us.’ ⁴ The *kohen* is to take the basket from your hand and set it down before the altar of *Adonai* your God. (Deut. 26:1-4)

Donations can be made:

- (1) Via Paypal to rabbi@kolsimcha.org**
- (2) Mail to: PO Box 358924, Gnl, FL 32635-8924**
- (3) Envelope drop at the GHC mailbox (by Kids Building), Attn: Kol Simcha**

Praise & Worship

2

Great Are You Lord

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(Leonard, Ingram, Jordan)

(Verse 1) You give life You are love, You bring light
to the darkness. You give hope, You restore ev'ry
heart that is broken & great are You Lord

(Chorus) It's Your breath in our lungs. So we pour out
our praise, we pour out our praise. It's Your breath in
our lungs, So we pour out our praise to You only

(Bridge) And all the earth will shout Your praise.
Our hearts will cry these bones will sing,
Great are You Lord!

Yeshua

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(Alessandro Vilas Boas)

**My beloved is the most beautiful.
Among thousands and thousands.**

Yeshua ah ~ ~ ~

Yeshua ah ~ ~ ~ ~ ~

**For yours is the kingdom,
Yours is the power,
Yours in the glory forever, Amen.**

Goodness of God

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(Jenn Johnson et. al.)

**I love You Lord, Oh Your mercy never fails me. All my days
I've been held in Your hands. From the moment that I wake up
Until I lay my head, I will sing of the goodness of God.**

**All my life You have been faithful. All my life You have been so so good
With every breath that I am able I will sing of the goodness of God.**

**I love Your voice, You have led me through the fire
In darkest nights You are close like no other
I've known You as a father, I've known You as a friend
I have lived in the goodness of God**

**Your goodness is running after, it's running after me.
With my life laid down, I'm surrendered now, I give You everything.
Your goodness is running after, it's running after me.**

Torah Service

Torah Service

And it came to pass, whenever the ark went forward, Moses would say: "Arise O *Yah Adonai* our *Elohim*, and let Your enemies be scattered. May those who hate You flee from before You. For from Zion shall go forth the *Torah* and the Word of the Lord from Jerusalem. Blessed be He who in holiness gave the *Torah* to His people Israel."

Torah Service

וַיְהִי בִּנְסוּעַ הָאָרֶץ וַיֹּאמֶר מֹשֶׁה: קוּמָה יְיָ וַיִּפְצֹו אֵיבֶיךָ, וַיִּנָּסוּ מִשַּׁנְאֶיךָ מִפְּנֵיךָ. כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם. בָּרוּךְ שֵׁנַתָּן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ

*Vayehi binsoa ha-Aron vayomer Moshe:
kumah Adonai veyafutsu oyevecha veyanusu
mesanecha mipanecha. Ki mitzion tetze
Torah, Ki mitzion tetze Torah, udevar יהודה
mirushalayim. Baruch shenatan Torah
Torah (x2), leamo Yisrael bikdushato.*

Holy, Holy, Holy

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(Israel's Hope)

**Holy, holy, holy, Lord God Almighty.
Holy, holy, holy, the Lord of Hosts.**

*Hallelujah, Hallelujah,
Hallelujah, Hallelujah*

Lifting the Torah

(Sephardic Tradition)

וְזָאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְהוָה בְּיַד מֹשֶׁה:

*Kehilah: Vezot haTorah asher sam Moshe
lifnei benei Yisrael al pi Adonai,
beYad Moshe.*

This is the *Torah* which Moses placed before the children of Israel. It is in accordance with the command of *Yah Adonai* our *Elohim* by the hand of Moses.

Torah Blessings

הַעֲוֹלָה מִבְּרַךְ: בְּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ.
וְעוֹנֵיץ הַקֹּהֵל: בְּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Oleh: ***Barchu et Adonai hamvorach***
Bless Yah Adonai, the blessed One.

Kehilah: ***Baruch Adonai hamvorach***
leolam vaed
Blessed is Yah Adonai, the blessed One
for all eternity.

Torah Blessings

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ: בָּרוּךְ אַתָּה יְהוָה, זֹוֹתֵן הַתּוֹרָה:

Oleh: Baruch Adonai hamvorach leolam vaed.

*Baruch atah Adonai, Eloheinu Melech
haolam, asher bachar banu michol ha-
amim, venatan lanu et Torato. Baruch atah
Adonai noten haTorah.*

**Blessed are You, *Yah Adonai* our *Elohim*, King of the universe
Who chose us from among the nations and gave us Your *Torah*.**

Blessed are You, *Yah Adonai* our *Elohim*, giver of the *Torah*.

ספר דברים

Deuteronomy 34:7-12

Oleh: Rabbi Moshe Ben-Gil

[ז] ומשה בן-מאה ועשרים שנה במתו לא-כהתה עינו ולא-נס לחה:
[ח] ויבכו בני ישראל את-משה בערבת מואב שלשים יום ויתמו ימי
בכי אבל משה:

[ט] ויהושע בן-נון מלא רוח חכמה כי-סמך משה את-ידיו עליו
וישמעו אליו בני-ישראל ויעשו כאשר צוה יהוה את-משה:
[י] ולא-קם נביא עוד בישראל כמשה אשר ידעו יהוה פנים
אל-פנים:

[יא] לכל-האתת והמופתים אשר שלחו יהוה לעשות בארץ מצרים
לפרעה ולכל-עבדיו ולכל-ארצו:
[יב] ולכל היד החזקה ולכל המורא הגדול אשר עשה משה לעיני
כל-ישראל: פ פ פ

ספר בראשית

Genesis 1:1-5

Olah: Tiferet Yada

[פרשת בראשית]

[א] בראשית ברא אלהים את השמים ואת הארץ:

[ב] והארץ היתה תהו ובהו וחשך על-פני תהום ורוח אלהים מרחפת על-פני המים:

[ג] ויאמר אלהים יהי-אור ויהי-אור:

[ד] וירא אלהים את-האור כי-טוב ויבדל אלהים בין האור ובין החשך:

[ה] ויקרא אלהים | לאור יום ולחשך קרא לילה ויהי-ערב ויהי-בקר יום אחד: פ

Torah Blessings

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְזַיֵּי עוֹלָם
נָטַע בְּתוֹכָנוּ: בְּרוּךְ אַתָּה יְהוָה נֹתֵן הַתּוֹרָה

Oleh:

*Baruch atah Adonai,
Eloheinu Melech haolam,
asher natan lanu Torat emet,
vechaye olam nata betocheinu,
baruch atah Adonai noten haTorah.*

**Blessed are You, *Yah Adonai* our *Elohim*, King of the universe
Who gave us the *Torah* of truth, and planted life everlasting in
our midst. Blessed are You, *Yah Adonai* our *Elohim*, giver of
the *Torah*.**

Lifting the Torah

(Ashkenazi Tradition)

וְזָאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל עַל פִּי יְהוָה בְּיַד מֹשֶׁה:

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beYad Moshe.*

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the children of Israel. It is in accordance with
the command of *Yah Adonai* our *Elohim*
by the hand of Moses.**

Torah Prayers

Torah Prayer

The *Torah* of *Yah Adonai* is perfect, restoring the inner man. The instruction of *Yah Adonai* is sure, making wise the thoughtless. The precepts of *Yah Adonai* are right, rejoicing the heart. The *mitzvot* of *Yah Adonai* is pure, enlightening the eyes. The fear of *Yah Adonai* is clean, enduring forever. The rulings of *Yah Adonai* are true, they are righteous altogether,

Torah Prayer

more desirable than gold, than much fine gold, also sweeter than honey or drippings from the honeycomb. How blessed are those who reject the advice of the wicked, don't stand on the way of sinners or sit where scoffers sit! Their delight is in the *Torah of Yah Adonai*; and on His *Torah* they meditate day and night. They are like trees planted by streams

Torah Prayer

bearing their fruit in season, their leaves never wither, everything they do succeeds. Here the days are coming, says *Yah Adonai*, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they,

Torah Prayer

for their part violated my covenant, even though I, for my part, was a husband to them, says *Adonai*. "For this is the covenant I will make with the house of Israel after those days," says *Yah Adonai*: "I will put my *Torah* within them and write it on their hearts; I will be their *Elohim*, and they will be my people. No longer will any of them teach his fellow community member or his brother, 'Know *Yah Adonai*, for all will know Me,

Torah Prayer

**from the least of them to the greatest;
because I will forgive their wickedness and
remember their sins no more.**

**"I will betroth you to Me forever; yes,
I will betroth you to Me in righteousness,
in justice, in grace and in compassion;
I will betroth you to Me in faithfulness,
and you will know *Yah Adonai*."**

Torah Prayer

I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them. You will live in the land I gave to your ancestors. You will be my people, and I will be your *Elohim*.

Torah Prayer

For this mitzvah which I am giving you today is not too hard for you it is not beyond your reach It isn't in the sky, so that you need to ask, Who will go up into the sky for us, bring it to us and make us hear it, so that we can obey it? Likewise, it isn't beyond the sea, so that you need to ask, Who will cross the sea for us, bring it to us and make us hear it, so that we can obey it?

Torah Prayer

On the contrary, the Word is very close to you - in your mouth, even in your heart; therefore, you can do it! "Look! I am presenting you today with, on the one hand, life and good; and on the other, death and evil - in that I am ordering you today to love *Yah Adonai* your *Elohim*.

Torah Prayer

to follow His Ways, and to obey His *Mitzvot*, regulations and rulings ; for if you do, you will live and increase your numbers; and *Yah Adonai* your *Elohim* will bless you in the land you are entering in order to take possession of it. "Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete."

Torah Prayer

Yes indeed! I tell you that until heaven & earth pass away, not so much as a *yud* or a stroke will pass from the Torah – not until everything that must happen has happened. So whoever disobeys the least of these *mitzvot* & teaches others to do so will be called the least in the Kingdom of Heaven. But whoever obeys them & teaches so will be called great in the Kingdom of Heaven

Torah Prayer

Does it follow that we abolish *Torah* by this trusting? Heaven forbid! On the contrary, we confirm *Torah*.

Therefore, what are we to say? That the *Torah* is sinful? Heaven forbid! Rather, the function of the *Torah* was that without it, I would not have known what sin is.

***Torah* Prayer**

So the *Torah* is holy; that is, the *mitzvot* is holy, just and good.

So that the just requirement of the *Torah* might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants.

Torah Prayer

Many Gentiles will go and say, Come, let us go up to the mountain of *Yah Adonai* to the house of the *Elohim* of Ya'akov!

He will teach us about His Ways, and we will walk in His paths. For out of *Zion* will go forth *Torah*, the Word of *Yah Adonai* our *Elohim* from *Yerushalayim*.

Torah Prayer

He will judge between many peoples and arbitrate for many nations far away. Then they will hammer their swords into plow-blades and their spears into pruning-knives; nations will not raise swords at each other, and they will no longer learn war. For the Word of *Yah Adonai* is true, and all His work is trustworthy.

Torah Prayer

By the Word of *Yah Adonai* the heavens were made, and their whole host by a breath from His mouth.

I treasure Your Word in my heart, so that I won't sin against You. Your Word is a lamp for my foot and light on my path. Let my tongue sing of Your promise, because all Your *mitzvot* are righteous.

Torah Prayer

I will worship toward thy holy temple, and praise thy Name for thy loving kindness and for thy truth: for thou hast magnified thy Word above all thy Name. See, the Word of *Yah Adonai* is alive! It is at work and is sharper than any two-edged sword it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart.

Torah Prayer

When I found Your Words, I devoured them; Your Words made me glad, they gave me joy; because, *Yah Adonai –Tzva'ot*, You had me bear Your Name. And recalling too how from childhood you have known the Holy Scriptures, which can give you the wisdom that leads to deliverance through trusting in *Yeshua* the Messiah.

Torah Prayer

All Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; thus anyone who belongs to our *Elohim* may be fully equipped for every good work. I made Your Name known to the people You gave me out of the world.

Torah Prayer

**They were Yours, You gave them to me,
and they have kept Your Word. I have
given them Your Word, and the world
hated them, because they do not belong to
the world just as I myself do not belong to
the world. Set them apart for holiness by
means of the truth – Your Word is truth.**

Blessing of the Word

*Baruch Atah Adonai Eloheinu Melech
HaOlam Asher Natan Lanu HaDavar
HaChai BeMashiach Yeshua.*

**Blessed are You *Yah Adonai* our *Elohim*,
King of the universe, Who has given us
the living Word in *Messiah Yeshua*.**

Seven Circuits

It is a Tree of Life (Etz Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתַמְכִּיהָ מֵאֲשֶׁר: הֲרַכִּיחַ דַּרְכֵי דָעָם, וְכֹל נְתִיבוֹתֶיהָ
שְׁלוֹם: הִשְׁיבֵנו יְהוָה, אֱלֹהֵינוּ וְנִשְׁוֹבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם

*Etz chayim hi lamachazikim bah vetom-
cheha me-ushar. Deracheha darchei
no-am vechol netivoteha shalom. Hashivenu
Adonai, elecha venashuvah, chadesh,
chadesh yamenu, chadesh yamenu kekedem.*

It is a Tree of Life (Etz Chayim)

(Prov. 3:1 7-18; Lam. 5:21)

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. *Adonai* was pleased for the sake of His righteousness to render the *Torah* great & glorious.}

ALEINU

עָלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לַהֲתַת גְּדֻלָּה לַיּוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ פְּגוּיֵי
הָאָרְצוֹת, וְלֹא שָׁמְנוּ כַּמִּשְׁפָּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׁם זָחַלְקָנוּ פָּהֶם, וְגָרְלָנוּ
נִכְלֵי הַמוֹזָם וְאֶזְזָנוּ כּוֹרְעִים וּמִשְׁתַּזְזָוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ, מִלְּכֵי
הַמְּלָכִים, הַקְּדוֹשׁ בָּרוּךְ הוּא.

*Aleinu leshabeach la-adon hakol, latet g'dula leyotzer
bereishit. Shelo asanu kegoyei haaratzot, velo samanu
kemish-pechot haadama. Shelo sam chelkeinu kahem,
vegor-aleinu kechol hamonam.*

*Vaanachnu korim umishtachavim umodim, lifnei
melech malchei hamlachim hakadosh baruch hu.*

ALEINU

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיָסֵד אֶרֶץ, וּמוֹשֵׁב יָקָרוּ בַשָּׁמַיִם מִמַּעַל,
וְשׁוֹכֵנֵת עָזוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵיךְ עוֹד. אֱמֶת מַלְכֵנוּ
אֶפֶס זּוּלָּתוֹ, כִּפְתוּב בְּתוֹרָתוֹ: וַיַּדְעָתָ הַיּוֹם וְהַשָּׁבַת אֵל לְבַבְךָ,

*Shehu noteh shamayim veyosed aretz, Umoshav
yekaro bashamayim mima-al, Ush'chinat uzo
begavhei meromim.*

*Hu eloheinu ein od. Emet malkeinu effess zulato
ka-katuv betorato veyadata hayom, veyadata hayom
vahashevota el levavecha.*

ALEINU

כִּי יי הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמֶּעַל, וְעַל הָאָרֶץ מִתַּחַת, אֵיךְ עוֹד: וְנֹאמַר,
וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד, וּשְׁמוֹ אֶחָד:

*Ki Adonai hu ha-elohim bashamayim
mima-al veal ha-aretz, veal ha-aretz
mitachat ein od.*

*Vene'emar vehaya Adonai lemelech al kol
ha-aretz, bayom hahu yih'yeh Adonai
echad, ushemo echad.*

ALEINU

Let us adore *Adonai* of all, to ascribe greatness to Him Who formed the world in the beginning, since He has not made us like the nations of other lands, nor has He fashioned us like the other families of the earth; since He has not assigned to us a portion as unto them, nor cast our lot with their multitude. We bend the knee and offer worship and thanks before the King of Kings the Holy One blessed be He.

ALEINU

He spread out the heavens and established the earth. His glory is revealed in the heavens above and His greatness is manifest throughout the world. He is our *Elohim*; there is none else. In truth He is our King, there is none besides Him. As it is written in His *Torah*:

ALEINU

'Know this day and consider it in your heart that *Yah Adonai*, He is *Elohim* in the heavens above and the earth beneath; there is none else.'

And יהוה shall be King over all the earth; on that day יהוה shall be One, and His Name One.

Kiddush

(Fisher Holiday Siddur pp. 29)

*Baruch Atah Adonai, Eloheinu
Melech Ha-Olam, Borei Peri HaGafen,
Amen.*

**Blessed are You *Yah Adonai*, our
Elohim, King of the Universe, who
creates the fruit of the vine.**

HaMotzi

(Fisher Holiday Siddur pp. 29)

*Baruch Atah Adonai,
Eloheinu Melech Ha-Olam,
Hamotzi Lechem
Min-Ha-Aretz, Amen.*

**Blessed are You *Yah Adonai*, our *Elohim*,
King of the Universe, who brings forth
bread from the earth.**

Adon Olam

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(Traditional)

**Adon Olam, asher malach, b'terem kol y'sir
nivra. L'eyt na-a-sah v'hef tso kol.**

Azai melech, sh'monikra.

**V'acha-rai K'chloch hakol,
l'vado yim-loch-no-rah.**

V'chu ha-ya, V'chu hoveh.

V'hu yiyeh v'hu yiyeh b'tifara

The Lord of the Universe who reigned before anything was created, when all was made by His will He was acknowledged as King. And when all shall end He will all alone reign. He was, is, and He shall be in glory.

Birkat HaKohanim

(Aaronic Benediction)

(Nu. 6:24-26)

*Yevarechecha Adonai, V^e Yishmerecha.
Ya'er Adonai panav eilecha
vichunecha Yissa Adonai panav eilecha,
veyasem lecha shalom.*

May the Lord bless you and keep you. May the Lord
make His face to shine upon you and be gracious to you.
May the Lord lift up His countenance upon you and
grant you peace.