



# Kehilat Kol Simcha

2925 NW 39th Ave.  
Gainesville, FL 32605  
(352) 485-1210  
{P.O. Box 358924  
Gainesville, FL 32635-8924}

*"Kol Sason V'Kol Simcha, Kol Chatan V'Kol Kala"*  
"The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride..." (Jer. 33:11)  
A family-oriented congregation of Jewish and Gentile believers who worship Israel's Messiah, *Y'shua HaMashiach (Jesus Christ)*, in the context of Jewish lifestyle and identity. We are committed to restoring the family unit and the Biblical/Jewish roots of our faith in the God of Abraham, Isaac and Jacob. *Come share the joy!*

## KOL SIMCHA MESSIANIC CONGREGATION

### September 2024 & Prior Existing Member Annual Renewal

{Fill this form only if you are already a current Pre-September2024 (before 5785) member and wish to renew for 5785 membership}

**Name** \_\_\_\_\_

*{Leave Address Information Blank below if no changes from last year}*

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Tel.** \_\_\_\_\_ **Cell** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

*(Please answer the following questions required by the Kol Simcha By-Laws):*

Q5: *Have you participated regularly & financially for the last 6 months?*

Yes \_\_\_\_\_ No \_\_\_\_\_

Q6: *Have you acknowledged Kol Simcha as the principal place of worship for each eligible person within the family unit?*

Yes \_\_\_\_\_ No \_\_\_\_\_

Q7: *Do you accept the Kol Simcha Statement of Faith?*

Yes \_\_\_\_\_ No \_\_\_\_\_

Q8: *Do you agree to tithe to Kol Simcha?*

Yes \_\_\_\_\_ No \_\_\_\_\_

Q9: *Do you agree to actively participate in the ministry of Kol Simcha?*

Yes \_\_\_\_\_ No \_\_\_\_\_

Q10: *In the event you wish to leave the congregation, do you agree to leave Kol Simcha in a Biblical manner: including an **exit interview** with the KS leadership, writing a **formal resignation letter (not an e-mail)** and giving congregants the consideration of **saying farewell in person** while departing in blessing?*

Yes \_\_\_\_\_ No \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Approved by: \_\_\_\_\_

(Rabbi)

(Date)

\_\_\_\_\_  
(Elder or Board member)

(Date)