The Day of the Lord

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(CCLI #222612, Marc Chopinski)

Blow a trumpet in Zion, sound it on the mountain.
Blow a trumpet in Zion for the Day of the Lord is come.
Halle Hallelujah
Lord God Almighty.
Halle Hallelujah, Yeshua is He.

It Is Good

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(CCLI Song #222069, Paul Wilbur)

It is good to praise the Lord and make music to Your name, O God most high. To proclaim Your love and faithfulness, all the day and through the night. You make me glad, by Your deeds O Lord, so I sing for joy at all Your hands have made. How great are Thy works, O Lord, Elohim Baruch Hashem.

May I dwell in Your courts, O Lord, there to flourish like the trees of Lebanon. Planted in the house of Adonai there to live forevermore

El Elohei Shamayim

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(Dudu Barak)

El Elohei shamayim, ma chaser li bachayim.
Im yesh li kanakan im mayim, velechem ko ta'im.
El elohei shayim ma nidrash lo la'adam.
Milvad ahava bishnayim osher vekesher dam

Chorus: El elohei me'a cheled shmor makom li ben ba'echa.
Hach pele al kol delet shmor li achashav vechan.
Od avo beshearecha aval od yesh li zman. Eze olam barata lechulam. Eze olam natata bechinam. Shebney adam yihu livney adam. Az olamcha yihe mushlam

God master of the universe, what is missing in my life. If I have a jug of water and such a tasty bread. God master of the universe, what does a man need. Apart from love as a couple, happiness and blood relations. God of a hundred universes mind a place for me among your guests. Create wonders on every door, mind it now and here I will pass through your gates, but it is not my time yet. What kind of a world did you create for all? What kind of a world you gave for nothing? People will be human beings. But your world will be perfect.

It is a Tree of Life (Etz Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עץ זוַיִּים הִיאַ כַּמַזְוַיָּיִקִים בָּה, וְתֹּמְכֶיהָ מִאשׁרֵי: דְּרָכֵיהָ דַרְכֵי בַּעָם, וְכָכ בְּתִיבוּתֶיְהְ שָּׁכוֹם: הֲשֹׁיבֵבוּ יהוה, אַכֵּיךָ וְבָּשׁוּבְה, זוַהֵשׁ יָמִיבוּ כְּקָדֶם

Etz chayim hi lamachazikim bah vetomcheha me-ushar. Deracheha darchei no-am vechol netivoteha shalom. Hashivenu Adonai, elecha venashuvah, chadesh, chadesh yamenu, chadesh yamenu kekedem.

It is a Tree of Life (Etz Chayim)

(Prov. 3:1 7-18; Lam. 5:21

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. was pleased for the sake of His right- יהוה eousness to render the *Torah* great & glorious.}

Shabbat Shalom

Hallelu Et Adonai - Medley

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(1-Page, Rachel Boskey, Ps 117, Isa. 2:4)

Hallelu et Adonai, kol goyim, she shabechu Hu kol ha'umim. Ki gavar aleinu chasdo ve'emet Adonai leolam. Halelu, Halelujah, Halelu, Halelujah.

{O praise the Lord, all ye people, praise Him all ye nations. For His loving-kindness is great to us, His truth is everlasting. Hallelu, Hallelujah, Hallelu, Hallelujah!}

Lo Yisa Goy El Goy Cherev, Lo Yimadu Od Milchamah (x2)

{Nation will not lift up sword against nation, nor will they learn war anymore.}

Eli Chemdat Libi, Chusanah V'alna Titalam. (x2)

{Adonai my heart's desire is to please have mercy upon me and do not forget me.}

(CCLI # 2690355)

Greetings

Please check-in on the KS Facebook

page: www.facebook.com/kolsimchagnv

Guest Wifi Information

Network Name: Guest

Network Password: None

Praise & Worship

1

Bound for Glory

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(Guerra, et. al.)

This world is not my home, I'm here but for a moment. It's all I've ever known, But this world is not my home.

The fight is not my own. These burdens aren't my future
The empty tomb has shown, I am bound for glory
I am free because I'm bound, I am bound for heaven's gate.

Where my feet will stand on holy ground, I am bound for glory
The saving work is done. Death is not my ending.
My God has overcome, I am bound for glory
And all my pain hurt and shame, gone when Yeshua calls my name. Endless joy endless praise all when Yeshua calls my name

Days of Elijah

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(Song 1537904, Robin Mark)

These are the days of Elijah, declaring the word of the Lord. And these are the days of Your servant Moses, righteousness being restored. And though these are days of great trials, of famine and darkness and sword. Still we are the voice in the desert crying prepare ye the way of the Lord

Behold He comes riding on the clouds, shining like the sun at the trumpet call. Lift your voice it's the year of jubilee out of Zion's Hill salvation comes.

Days of Elijah

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(Song 1537904, Robin Mark)

And these are the days of Ezekiel, the dry bones becoming as flesh. And these are the days of Your servant David, rebuilding the temple of praise. And these are the days of the harvest, the fields are white in the world. And we are the laborers in Your vineyard, declaring the word of the Lord. These are the days of Yeshua, the Lion of Judah is He. And this is the age of Messiah's returning, our triumphant Bridegroom He'll be! And these are the days of the Spirit, revealing God's will to all men. Writing His Word on the tablets of our hearts, proclaiming He's coming again!

Opening Prayer

(Psalm 95:1-2)

כֹר בְּרַבְּבָה כַיהֹנָה בָּרִילָה כִּצֹוּר יִשְּׁעֻבוּי בְּקַהְמִה פַבָּיו בְּתוֹרָה בּוְמִרוֹת בָּרִיעַ כוֹי

Lechu Neranena La-Adonai, Nariah LeTzur Yishenu, Nekadma Fanav BeTodah, Bizmirot Nariah Lo.

Come, let us sing for joy to *Adonai*; let us shout aloud to the Rock of our salvation. Let us come before Him with thanksgiving and extol Him with music and song.

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(Psalm 95:1-7)

כַּכוּ בְּרַבְּבָּה כַּיהנָה בָּרִילָה כַּצוּר יִשְּׁעֵבוּ: בְּקַהְמָה פַבְּיוּ בְּתּוֹרָה בּוְמִרוֹת בָּרִילַ כוֹ: כִּי אֵכ בִּדוֹכ יְהְנָה וּמֶכֵּךְ בִּדוֹכ עַכ-כִּכ-אָכֹּהִים: אָשִׁר בִיִּדוֹ מִוֹזְקְרֵי־אָרֶץ וְתּוֹעָפוֹת הָרִים כוֹ:

Lechu Neranena La-Adonai Nariah LeTzur Yishenu Nekadma Fanav BeTodah Bizmirot Nariah Lo. Ki El Gadol Adonai U-Melech Gadol Al Kol Elohim. Asher BeYado Mechkerei-Aretz VeToafot Harim Lo.

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(Psalm 95:1-7)

אָשֶּׁר־כוֹ הַיָּם וְהוּא עָשָּׂהוּ וְיַבֵּשֶׁת יִדִיו יִצְרוּ: באוּ בּשְׁתּוֹוֶה וְבַּכְרָעָה בּבְרְכָהּ כֹפַבֵּי־יִהוָה עַשֵּׁבוּ: כי הוּא אָכֹהֵיבוּ וַאֲבַּוֹוְבוּ עַם מַרְעַיתוֹ וְצַאוֹ יְדוֹ

Asher Lo Hayam Vehu Asahu Ve-Yabeshet Yadav Yatzaru Bou Nish-tachaveh VeNichreah Nivrechah Lifnei Adonai Osenu Ki Hu Eloheinu VaAnachnu Am Marito Vetzon Yado.

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(Psalm 95:1-7)

Oh come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation. Let us come before His Presence with thanksgiving; Let us shout joyfully to Him with psalms. For the Lord is the Great God, and the great King above all gods.

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(Psalm 95:1-7)

In His hand are the deep places of the earth; The heights of the hills are His also. The sea is His, for He made it; and His hands formed the dry land. Oh come, let us worship and bow down; let us kneel before the Lord our Maker. For He is our God; and we are the people of His pasture, the sheep of His hand.

Romemu

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(Craig Taubman, Friday Night Live, 1997)

רוֹבְוֹבוּ יְהנָה אֶלהֵיבוּ וְהִשׁוְּהַזְוֹוּ כְּהַב כְּדְשׁוֹ כִי־כְדוֹשׁ יְהֹנָה אֶלהֵיבוּ

Romemu The Eloheinu VeHishta-chavu
LeHar Kodsho. Ki (x3) Kadosh, The
Eloheinu (Romemu)

Exalt the Lord Our God,
and worship at His Holy Hill,
for the Lord Our God He is Holy.

(from the Siddur)

Barchu et han hamevorach.

Baruch hamvorach leolam vaed
Blessed is (El Shadai, El Elyon, El
Gibor), Who is to be blessed.

Blessed is (El Shadai, El Elyon, El
Gibor), Who is blessed for all eternity

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(Donna Milgaten) Page 1

Blessed are You, O Lord our God, eternity's Holy King. Blessed are You, O Lord our God, Whose Word brings on the evening.

Barchú et אור האוד hamevorach leolam vaed

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(Donna Milgaten) Page 2

By wisdom O Lord, heaven's gates open up. With understanding You order the seasons. Creating day and night turning darkness into light, arranging the stars to Your pleasing. Barchú et יהוה hamevorach leolam vaed

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(Donna Milgaten) Page 3

O Blessed be the King, to the Holy One we sing, Lord of Hosts is Your Name. O ever-living God, rule over us, now and forever the same.

Barchú et har hamevorach leolam vaed

(from the Siddur)

Barchu et han hamevorach.

Baruch hamvorach leolam vaed
Blessed is (El Shadai, El Elyon, El
Gibor), Who is to be blessed.

Blessed is (El Shadai, El Elyon, El
Gibor), Who is blessed for all eternity

Shema (שֶׁמֵע')

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(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

שְׁמַע ישׂרָאֵל, יהוה אֱלהֵיבוּ, יהוה אֶוֹד: בְרוּךְ שֵׁם כְבוֹך מַלְכוּתוֹ לְעוֹלָם וְעָד.

Shema Yisrael The Eloheinu The Echad. Baruch Shem Kevod Malchuto LeOlam Vaed.

Shema (שֶׁמֵע)

(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

Hear O Israel, Adonai our Elohim, Adonai is One.

Blessed be His Name, whose glorious kingdom is forever and ever.

Let the Name of *Adonai* be blessed forever and ever.

VeAhavta Song

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(Deut. 6:4-5, Shmulik Gov-Ari)

שִּׁמַעַ ישּׂרָאֵכ יהוה אֶכֹהֵיךָ בְּכְרֹּרִבְּרְ וּבְכְרֹּרַבְּרָ וּבְכְרֹּרַבְּרָ וּבְכְרֹּרַבְּעִירָ. וְאָהַבְהִּ אָת יהוה אֶכֹהֵיךָ בְּכִרֹּרִבְּרָ וּבְכְרֹּרַבְּרָ וּבְכְרֹּרַבְּעִייְרָ וּבְכְרֹּרִאָּתְרָ:

Shema Yisrael Hashem Eloheinu Hashem Echad.

VeAhávta et Hashem elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

וְאָהַבְּתְּ אֲת יהוה אֱלֶהָיךְ שַׁכְלְּבְבֶרְ וְשְׁצֵּנְּתְּם כְבְנֶּיךְ וְדְבַרְתָּ בְּם בְּשִּׁרְים הָאֵכְּה בַהֶּרֶךְ וּבְשִּׁכְבְּךְ וּבְקּוּמֶךָ: וּקְשַּׁרְתִּם כְאוֹת עַכֹּ־יָדֶךְ וְדִבַּרְתָּ בִּם בְּשִׁרְוּי הַקּנ בַדֶּרֶן וּבְשִּׁכְבְּךְ וּבְקּוּמֶךָ: וּקְשַּׁרְתִּם כְאוֹת עַכֹּ־יָדֶךְ וְהִיוּ כְשִׁלְּתִי בִיןּ עֵינֶּיךְ: וּכְתַבְתִּם עַכֹּ-מִיָּדְוֹת בִּיתֶּךְ וּבִשְּעָרֶיךְ פַּ וְאָהַבְתְּ כִּכֹּרְ וְבְּכָלֹ-בְּבָרְ וּבְכָּלֹ-נְבָּלְוֹ

VeAhávta et ana elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha.
VeHayú hadvarím haéleh asher anochí metzavchá hayóm al levavécha.
VeShinántam levanécha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

VeDibárta Bam Veshívtecha Bevetécha
Uvléchtecha VaDérech Uvsháchbecha
Uvkumécha. Ukshartám Leót Al
Yadécha VeHayú Letotafót Béin Enécha.
Ukh-tavtám Al Mezuzót Betécha
Uvisharécha.

Ve ahávta le-re-a-chá kamócha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall love יהוה your Elohim with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, shall be in your heart.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up

And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the door posts of your house, and on your gates. And you shall love your neighbor as yourself.

32

Kedushah

בְּקְהֵשׁ אֶת שַּׁמְרָ בְּעוֹכָם, כְּשֵׁם שָּׁמַקְהִישׁיִם אוֹתוֹ בִשְּׁמֵי מִרוֹם, כַּכְּתוּב עַכ' יֵד בְּבִיאֶר, וְקַרָא זֶה אֶכ' זֶה וְאָמַר: קדוֹשׁ, קדוֹשׁ, קדוֹשׁ, יְיָ צְבָאוֹת, מְכֹא כָל הָאָרץ בְּבוֹדוֹ

We sanctify Your Name in the world as they sanctify it in the highest heavens as it is written by the hand of the prophets. They call to one another and say: Kadosh, Kadosh, Kadosh, Kadosh, Tz'vaot, M'lo Kol Ha-aretz K'vodo. Holy, Holy, Holy is the Lord God of Hosts. The whole earth is full of His Glory.

Kadosh

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(Elisheva Shomrom)

Kadosh, Kadosh, Kadosh.

Adonai Elohim Tze-va-ot.

Asher Haya, vehové veyavo.

Holy, Holy, Holy. Is the Lord, our God,
Lord of Hosts. Who was and Who is, and
Who is to come.

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Ani Ma Amin

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(Rambam)

אָבִי מַאָמִין בָאָמוּבָּה שִּׁכֹמָה בְבִיאַת הַמָּשׁיִוֹז וְאַף עַל פּי שׁיֶּהְמַהְּמֵהַ עם כָּל זֶה אָזוַכֶּה כּוֹ בְּכָל יוֹם שֹׁיָבא

Ani Ma-Amin BeEmunah Shelemah BeViat HaMashiach VeAf Al Pi Sheyitmameha Im Kol Zeh Achakeh Lo Bechol Yom SheYavo.

I believe with perfect faith in the coming (return) of the Messiah & though He tarry I will wait for Him on any day He will come.

Ha Elohim Asher

(Fisher Siddur pp. 41) Hebrews 1:1-3

In the past God spoke to our fathers through the prophets, at many times in various ways;

but now in the end of days He has spoken to us by the Messiah, His Son, whom He appointed the heir of all things and through whom He made the universe.

Ha Elohim Asher

(Fisher Siddur pp. 41) Hebrews 1:1-3

The Son is the full radiance of God's glory and the flawless manifestation of his reality. He sustains all things by his powerful word.

After He made atonement for sins, He sat down in the place of authority beside the Majesty in heaven.

37

Ha Elohim Asher

(Fisher Siddur pp. 41)

True and firm, established and lasting, right and faithful, loved and treasured, desired and pleasant, feared and mighty, ordered and acceptable, good and beautiful, is this word to us forever and ever.

Blessing of Messiah

(Traditional)

בָרוּךְ אַתְּה יהוה אֱכֹהֵינוּ מֶכֶּרְ הְעַוֹּכִּ אָשֶׁר בָּתַן כָנוּ אָת דֶרֶךְ הַיֵּשׁוּעָה בְּמָשׁיִיזַ יִשׁוּעֵּ: אַשֹּׁרִי בָּתַן כָנוּ אָת דֶרֶךְ הַיֵּשׁוּעַה בְּמָשׁיִיזַ יִשׁוּעַ:

Baruch Atah The Eloheinu Melech HaOlam Asher Natan Lanu Et Derech HaYeshua BeMashiach Yeshua.

Blessing of Messiah

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בְּרוּרָ אַתּה יהוה אֱכֹהִיבוּ מֶּכֶר דְּעוֹּכִים בְּעוֹנִים בּינוּ עִּרָ בִּעוֹנִים בּינוּ עִרָּ בִּנְעוֹנִים בִּעוֹנִים בּינוּ עִרָּ בִּנְעוֹנִים בִּעוֹנִים בּינוּ עִרָּ בִּנְעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בּינוּ עִרָּ בִּנְעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בִּעוֹנִים בּינוּנִים בּינוֹנִים בּינוֹנוּים בּינוּים בּינוֹנוּים בּינוֹנוּים בּינוֹנוּים בּינוֹנוּים בּינוֹנוּים בּינוֹנוּים בּינוּים בּיינוּים בּיינוּים בּיינוּים בּיינוּים בּינוּים בּינוּים בּיינוּים בּיינוֹים בּיינוֹים בּיינוֹים בּיינוּים בּ

Blessed are You and our God,
(You are the) King of the universe
Who has given us the Way of
salvation in Messiah Yeshua.

VeShamru

(Ex. 31:16-17)

וְשִׁבְּרֵרוֹ בְצֵּי־יִשְּׂרָאֵר אָת־הִּשַּׁבִּת רַעֲשׁוֹת אָת־הִשַּׁבִּת רַדְרֹתָם בְּרִית עוֹכְם בּינִי וּבִין בְצֵי יִשְּרָאֵר אות הִוֹא רְעַׁרָם כִּי־שׁיֵשׁתְ יָמִים עָשַּׁה יהוה אָת־הִשָּׁמִים וְאָת־הָאָרץ וּבִיּוֹם הַשֹּׁבִיעִי שַּׁבִת וַיִּנְּפַשׁ

Veshamru benei yisrael et-hashabbat laasot et-hashabbat ledorotam b'rit olam. Beini uvein Benei Yisrael ot hi leolam ki sheshet yamim asa arar et-hashamayim ve'et haaretz. Uvayom hashvi'i shavat vayinafash.

VeShamru

(Ex. 31:16-17)

The children of Israel shall keep Shabbat to observe Shabbat throughout their generations, as an everlasting covenant. It is a sign between Me and the Children of Israel forever: that in six days הרה made the heavens and earth, and on the seventh day He rested, and was refreshed.

בַּרוּךְ אַתָּה יִיָ אֶלהִיבוּ וֵאלהֵי אֲבוֹתִיבוּ, אֶלהֵי אַבְרְהָם, אֱלהֵי יצְּזוֹק, וֵאלהֵי יַעָּקב. הָאֵל הַבָּדוֹל הַבָּבוֹר וְהַבּוֹרָא, אֵל עָלְיוֹן, בּוֹמֵל וְזְסָדִים טּוֹבִים, וְקוֹבֵה הַפֹּל, וְזוֹכֵר וֹזַסְדֵי אָבוֹת, וּמֵביא בּוֹאֵל לִבְנִי בְנֵּיהֶם לְמִעַן שִׁמוֹ בְאַהְבָה:

Baruch atah Adonai, Eloheinu velohei avoteinu Elohei Avraham, Elohei Yitzchak, veElohei Ya'akov. Hael Hagadol Hagibor veHanora, El Elyon, gomel chasadim tovim vekone hakol, vezocher chasdei avot umevi goel livnei veneihem lemaan shemo beahava

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(from the Siddur)

מֶכֶּרְ עוֹזֶר וּמוֹשׁיִעׁ וּמָגֵּן: בְּרוּךְ אַתְּה יהוה, מגֹּן אַבְרְהָם: אַתְּה גָבוֹר כְעוֹכָם אֲדֹנִי מְוֹזֵיֵה מִתִים אַתְּה רַב כְּהוֹשׁיִעַ

Melech ozer umoshia umagen, Baruch atah אין magen Avraham

Atah gibor leolam איה, mechaye metim atah rav lehoshia.

Blessed are You, Adonai our God and God of our Fathers, God of Abraham, God of Isaac and God of Jacob; the Great, Mighty and Awesome God, the Most High God,

Who bestows steadfast love and goodness and is master of all, and remembers the faithfulness of the Fathers & brings a Redeemer to their children's children, for His Name's sake with love.

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King Redeemer Savior and Shield,
Blessed art Thou shield of Abraham.
You are the Mighty One forever, O
Lord. You raise the dead, sleeping in
the grave, You are mighty to save.

Baruch atah יהוה magen Avraham

יתגדל ויתקדש שמה רבא. בעלמא די ברא כרעותה וימליך מלכותה בזזייכון וביומיכון ובזזיי דכל בית ישראל. בעגלא ובומן קריב ואמרו אמן:

Yit'gadal veyit'kadash sheme raba. Be-alma div'ra chir'ute, veyamlich mal-chuteh. Becha-yeichon Uveyo-meichon Uv'chayei Dechol Beit Yisrael. Baagala, Ba-agala Uviz'man Kariv Veimru Amen.
יהא שימה רבא מברך לעילם ולעילמי עילמי עילמי אימה רבא מברך לעילם ולעילמי עילמי עילמי אימה רבא מברך לעילם ולעילמי עילמי אימה רבא מברך לעילם ולעילמי אימים אי

Yehe sheme raba mevarach leolam ulalmei almaya, Yitbarach.

יתברך ויש'תבוז ויתפאר ויתרומם ויתנשא ויתהדר ויתעלה ויתהלל ש'מה דקדשא בריך הוא לעלא מן כל ברכתא ושירתא תש'בוזתא ונוזמתא דאמירן בעלמא ואמרו אמן

Yitbarach, VeYishtabach, VeYitpa-ar,
VeYitromam, VeYitnase. VeYithadar, VeYitaleh,
VeYithalal, sheme Dekudsha Berich Hu. Leela,
Min Kol Bir'chata VeShirata. Tush'Bechata,
VeNechemata Da-amiran BeAlma,
VeImru Amen.

(Fisher Holiday Siddur pp. 63-67)

יהא שֹלְנַמָא רַבָּא מוֹן שׁוְמַיָּא ווֹזִיִים עָבֹיצוּ ועַל כָּל יִשְּׂרָאֵל, וְאִמְדוּ אָמֵן: Yehe Shlama Raba, Min Shemaya, VeChayim Aleinu,

VeAl Kol Yisrael, VeImru Amen.

עש ה שלרום במרומיו הוא יַעְש ה שלרום עלכינו ועל כל ישראל, ואמדו אמן: Oseh Shalom Bimromav, Hu Ya-ase Shalom Aleinu, VeAl Kol Yisrael, VeImru Amen.

Leader:

(Fisher Holiday Siddur pp. 19)

Magnified and hallowed be His great Name in the world which he created according to His Will.

May he establish His kingdom during your lifetime and during the lifetime of all the house of Israel, speedily, soon!

And let us all say, Amen.

Kehilat & Leader:

May His great Name be blessed for ever and ever.

Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the Name of the Holy One, blessed be He; though He is high above all the blessings and hymns, praises and songs which are uttered in the world; and say, Amen

Kehilat & Leader:

May there be great peace from heaven and life for us and for all Israel; and say, Amen.

May He who makes peace in the heavenlies, may He make peace for us and for all Israel; and say, Amen

TZEDAKATORY

1"Now when you enter the land that *Adonai* your God is giving you as an inheritance, and you possess it and dwell in it, ² you are to take some of the first of all the produce of the soil, which you gather from your land that *Adonai* your God is giving you, put it in a basket and go to the place *Adonai* your God chooses to make His Name dwell. ³ You are to go to the *kohen* in charge in those days and say to him, 'I declare today to *Adonai* your God, that I have entered into the land *Adonai* swore to our fathers to give us.' ⁴ The *kohen* is to take the basket from your hand and set it down before the altar of *Adonai* your God. (Deut. 26:1-4)

Donations can be made:

- (1) Via Paypal to rabbi@kolsimcha.org
- (2) Mail to: PO Box 358924, Gnvl, FL 32635-8924
- (3) Envelope drop at the GHC mailbox (by Kids Buiding), Attn: Kol Simcha

Praise & Worship 2

10,000 Reasons

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(Matt Redman)

(Verse 1) The sun comes up it's a new day dawning, it's time to sing Your song again. Whatever may pass and whatever lies before me, let me be singing when the evening comes.

Bless the Lord O my soul, O my soul. Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name.

You're rich in love and You're slow to anger, Your name is great and Your heart is kind. For all Your goodness I will keep on singing, ten thousand reasons for my heart to find.

(Verse 3) And on that day when my strength is failing the end draws near and my time has come. Still my soul will sing Your praise unending, ten thousand years and then forevermore.

Altar Prayer During Worship Come up front if you would like prayer. Led by Dan & Jackie.

Great Are You Lord

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(Leonard, Ingram, Jordan)

(Verse 1) You give life You are love, You bring light
to the darkness. You give hope, You restore ev'ry
heart that is broken & great are You Lord
(Chorus) It's Your breath in our lungs. So we pour out
our praise, we pour out our praise. It's Your breath in
our lungs, So we pour out our praise to You only
(Bridge) And all the earth will shout Your praise.
Our hearts will cry these bones will sing,
Great are You Lord!

Goodness of God

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(Jenn Johnson et. al.)

I love You Lord, Oh Your mercy never fails me. All my days
I've been held in Your hands. From the moment that I wake up
Until I lay my head, I will sing of the goodness of God.

All my life You have been faithful. All my life You have been so so good With every breath that I am able I will sing of the goodness of God.

I love Your voice, You have led me through the fire In darkest nights You are close like no other I've known You as a father, I've known You as a friend

I have lived in the goodness of God

Your goodness is running after, it's running after me.
With my life laid down, I'm surrendered now, I give You everything.
Your goodness is running after, it's running after me.

Message

עָּכִינוּ כְּשַּׁבְּוֹזַ כַּאֲדוֹן הַכּכּל, כָּתֵת גְּדְכָּה כְיוֹצֵר בְּרֵאְשׁיִת, שָׁכֹּא עָשׁנוּ כְּגוֹיִי הָאָרָצוֹת, וְכֹא שָּׁמְנוֹ כְּמִשׁ פוֹזוֹת הָאָדְמָה, שֵּׁכֹא שַּׁם וֹזֶכֹּכְנוּ כָּהֶם, וְגֹרְכִוֹנוּ כִּכָל הֲמוֹנָם וַאֲנַוֹזְנוּ כּוֹרְעָים וּמִשׁ הַוֹזִים וּמוֹדִים, כֹפָנֵי מֵכֶרָ, מַכְּכֵי הַמַּלְכִים, הַקָּדוֹשׁ בַּרוּךְ הּוּא.

Aleinu leshabeach la-adon hakol, latet g'dula leyotzer bereishit. Shelo asanu kegoyei haaratzot, velo samanu kemish-pechot haadama. Shelo sam chelkeinu kahem, vegor-aleinu kechol hamonam.

Vaanachnu korim umishtachavim umodim, lifnei melech malchei hamlachim hakadosh baruch hu.

שֶּׁהוּא צוֹטֶּה שָׁמֵים וְיֹסֵד אָרֶץ, וּמוֹשֵּׁב יְכְרוֹ בַשַּׁמִים מִמַעַּרֹ, וּשִּׂרִיבַּת עָדּוֹ בְּצָבְהֵי מְרוֹמִים, הוּא אָרֹהִינוֹ אִין עוֹד. אָמֵת מַרְּבִּנּוּ אָפָס דּוּרָתוֹ, כַבָּתוּב בְּתוֹרָתוֹ: וְיָרַעָּתְּ הֵיּוֹם וַהֲשׁבֵּרִ אָרֹ רְבַבְּרָ,

Shehu noteh shamayim veyosed aretz, Umoshav yekaro bashamayim mima-al, Ush'chinat uzo begavhei meromim.

Hu eloheinu ein od. Emet malkeinu effess zulato ka-katuv betorato veyadata hayom, veyadata hayom vahasheivota el levavecha.

ָנְיָיָ הִיּאָ הָאֶכּהִים בַּשָּׁמִים מִמַעַל, וְעַל הָאָרֶץ מִתּוֹזַת, אֵין עוֹד: וְבֶּאָמֵר, וְהָיָה יְיָ כִּמֶכֵּךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיָה יְיָ אָוֹזַד, וּשְּׂמוֹ אָוֹזָד:

Ki Adonai hu ha-elohim bashamayim mima-al veal ha-aretz, veal ha-aretz mitachat ein od.

Vene'emar vehaya Adonai lemelech al kol ha-aretz, bayom hahu yih'yeh Adonai echad, ushemo echad.

Let us adore the Lord of all, to ascribe greatness to Him Who formed the world in the beginning, since He has not made us like the nations of other lands, nor has He fashioned us like the other families of the earth; since He has not assigned to us a portion as unto them, nor cast our lot with their multitude. We bend the knee and offer worship and thanks before the King of Kings the Holy One blessed be He.

He spread out the heavens and established the earth. His glory is revealed in the heavens above and His greatness is manifest throughout the world. He is our God; there is none else. In truth He is our King, there is none besides Him. As it is written in His Torah:

'Know this day and consider it in your heart that the Lord, He is God in the heavens above and the earth beneath; there is none else.'

And start shall be King over all the earth; on that day start shall be One, and His Name One.

Kiddush

(Fisher Holiday Siddur pp. 29)

Baruch Atah Adonai, Eloheinu Melech Ha-Olam, Borei P^eri HaGafen, Amen.

Blessed are You *Adonai*, Our God, King of the Universe, who creates the fruit of the vine.

HaMotzi

(Fisher Holiday Siddur pp. 29)

Baruch Atah Adonai,
Eloheinu Melech Ha-Olam,
Hamotzi Lechem
Min-Ha-Aretz, Amen.

Blessed are You *Adonai*, Our God, King of the Universe, who brings forth bread from the earth.

Birkat HaKohanim

(Aaronic Benediction)

(Nu. 6:24-26)

Yevarechecha Adonai, VeYishmerecha. Ya'er Adonai panav eilecha vichunecha Yissa Adonai panav eilecha, veyasem lecha shalom.

May the Lord bless you and keep you. May the Lord make His face to shine upon you and be gracious to you. May the Lord lift up His countenance upon you and grant you peace.

69

Breathe

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(CCLI #1874117, Marie Barnett)

This is the air I breathe (x2)
Your Holy Presence living in me
This is my daily bread (x2)
Your very Word spoken to me
And I – I'm desperate for You
And I – I'm lost without You

A-ta ne-shi-ma-ti (x2) No-che-chut-cha bi chai-a be-kir-bi
Hu le-chem ha-chai-yim (x2)

Dvar-cha ha'sho-chem bi v'-mis-sha-neh o-ti
A-ni ca-meh e-le-cha, Ani e-vud b'-la-de-cha

Draw Me Close

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(CCLI #1459484, Kelly Carpenter)

Draw me close to You, never let me go.
I'll lay it all down again, to hear You say
that I'm Your friend.

You are my desire, no one else will do.
'Cause no one else could take Your place,
I feel the warmth of Your embrace.
Help me find the way, lead me back to You.
You're all I want, You're all I've ever needed You're

all I want, help me know You are near

Here I Am To Worship

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(CCLI #3266032, Tim Hughes)

Light of the world, You stepped down into darkness, opened my eyes, let me see – beauty that made this heart adore You, hope of a life spent with You. Here I am to worship, here I am to bow down. Here I am

Here I am to worship, here I am to bow down. Here I am to say that You're my God. You're altogether lovely, altogether worthy, altogether wonderful to me.

King of all days, oh so highly exalted, glorious in Heaven above. Humbly You came to the earth You created. All for love's sake became poor.

I'll never know how much it cost to see my sin upon that cross.